

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Gems of Shaykh Abdul-Muhsin Al-Qasim Lesson 2

Shaykh Muhammad Ibn Abdul Wahab starts of his Book - Al-Usool Ath Thalatha with Bismillahi Ar-Rahman Ar-Raheem

Shaykh Abdul-Muhsin mentions 2 reasons why the Shaykh started off with the Basmallah:

1. Every Surah in the Quraan starts off with the Bismillahi Ar-Rahman Ar-Raheem apart from Surah At-Tawbah.
2. The Prophet (S.A.W) used to write to the other kings, he would start his letters with Bismillahi Ar-Rahman Ar-Raheem.

Shaykh Abdul-Muhsin mentions The name of Allah (S.W.T): The name of Allah is the name of which all other names follow, hence why we have in Surah Al Hashr: 'It is Allah the one where there is no deity worthy of worship in truth except Him.' And then all of the other names then follow the name of Allah (S.W.T).

Shaykh Abdul-Muhsin moves on and he mentions, the difference between Ar-Rahman and Ar-Raheem and he says: Ar-Rahman, means the Rahma (Mercy) which is very vast, and Ar-Raheem is the Mercy which is brought, and what does this mean? He brings a statement of Ibn Al-Qayyim: 'Ar-Rahman is the attribute which is regarding the essence of Allah (S.W.T) and that Allah (S.W.T) IS the most merciful, and Ar-Raheem is the attributed to Allah (S.W.T) when he gives it to the one who; the mercy is been given to. So to explain this in a simple way, they say that Ar-Rahman is the characteristics of the essence of Allah (S.W.T), that Allah he himself is the most merciful. And Ar-Raheem is the action of Allah (S.W.T), that he gives out his mercy to whom He wills.

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